

**MARGARETTA LOCAL SCHOOLS  
BOARD OF EDUCATION (BOE)**

**Regular Meeting Agenda For: July 11, 2022 at 5:30 p.m. at the Margarettta Board of  
Education, 305 South Washington Street, Castalia, Ohio 44824**

**I. Call to order the BOE meeting**

**Roll Call**

J. Hula\_\_\_ P. Schoenegge\_\_\_ A. Tucker\_\_\_ A. Warner\_\_\_ B. Sutorius\_\_\_

**II. The Pledge of Allegiance**

**III. Approval of Minutes**

Motion to approve the minutes from the Regular Board Meeting held on Monday, June 27, 2022 (included for your review).

**Roll Call**

J. Hula\_\_\_ P. Schoenegge\_\_\_ A. Tucker\_\_\_ A. Warner\_\_\_ B. Sutorius\_\_\_

**IV. Board and Staff Reports**

**A. Townsend Community School Report**

**B. Townsend Community School Sponsor Report**

**V. Public Participation**

**VI. Introduction of Additional Items to Agenda**

**VII. Financial Report/Schedule of Bills**

**VIII. Treasurer's Report**

**A. New Business:**

1. Resolution (#22-23-01), to approve the renewal of a contract with Johnson Controls Fire Protection LP for the purpose of providing the District fire alarm inspection services for the 2022-2023 school year

**Roll Call**

J. Hula\_\_\_ P. Schoenegge\_\_\_ A. Tucker\_\_\_ A. Warner\_\_\_ B. Sutorius\_\_\_

2. Resolution (#22-23-02), to authorize the District to reimburse itself, for Original Expenditures for the Project from the proceeds of one or more series of tax-exempt obligations

**Roll Call**

J. Hula\_\_\_ P. Schoenegge\_\_\_ A. Tucker\_\_\_ A. Warner\_\_\_ B. Sutorius\_\_\_

3. Resolution (#22-23-03), to modify the District’s educational requirements for the employment of substitute teachers effective September 22, 2022 and continuing until the end of the 2023-2024 school year

**Roll Call**

J. Hula\_\_\_ P. Schoenegge\_\_\_ A. Tucker\_\_\_ A. Warner\_\_\_ B. Sutorius\_\_\_

4. Resolution (#22-23-04), to approve expenditures that have exceeded the \$3,000 threshold of the “then and now” provisions of Ohio Revised Code Section 705.41(d)

**Roll Call**

J. Hula\_\_\_ P. Schoenegge\_\_\_ A. Tucker\_\_\_ A. Warner\_\_\_ B. Sutorius\_\_\_

5. Resolution (#22-23-05), to allocate the Nexus retro underpayments and interest to the New Facility Reserve

**Roll Call**

J. Hula\_\_\_ P. Schoenegge\_\_\_ A. Tucker\_\_\_ A. Warner\_\_\_ B. Sutorius\_\_\_

**IX. Superintendent's Report**

**A. Old Business**

1. Approval of the following 2022-2023 School Year Handbooks:

- Polar Cubs Preschool Parent Handbook
- Margaretta Elementary School Student Handbook
- Margaretta Elementary School Staff Handbook
- Margaretta Middle School/High School Student Handbook
- Margaretta Middle School/High School Staff Handbook
- Margaretta Athletic Handbook

**Roll Call**

J. Hula\_\_\_ P. Schoenegge\_\_\_ A. Tucker\_\_\_ A. Warner\_\_\_ B. Sutorius\_\_\_

2. Second reading of the calendars for 2023-2024 and 2024-2025 school years.

**B. New Business**

1. Motion to approve LPDC recommendation to amend the Margaretta LPDC Guidelines of Continuing Education Units from 130 hours to 180 hours.

**Roll Call**

**J. Hula\_\_\_ P. Schoenegge\_\_\_ A. Tucker\_\_\_ A. Warner\_\_\_ B. Sutorius\_\_\_**

2. First Reading of the Neola Policies Volume 40 #2: PO1439 -New - Special Update - May 2022 - Holidays, PO1615 -Use Of Tobacco by Administrators, PO2271 - College Credit Plus Program, PO3215 - Use Of Tobacco By Professional Staff, PO4215 - Use of Tobacco by Classified Staff, PO4439 - New - Special Update - May 2022 - Holidays, PO5511 - Dress and Grooming, PO5512 - Use of Tobacco, PO5772 - Weapons, PO6110 - Federal Funds, PO6114 - Cost Principles - Spending Federal Funds, PO6325 - Procurement - Federal Grants/Funds, PO6423 - Use of

Credit Cards, PO7217 - Weapons, PO7434 - Use of Tobacco on School Premises, PO8500 - Food Services

**C. Informational:**

1. Nexus/Facilities Update - Settlement Information as we know it.  
Rick Jeffries

**D. Personnel Actions:**

1. Motion to approve the FMLA and unpaid leave requests, (list included for review)

**Roll Call**

**J. Hula**\_\_\_ **P. Schoenegge**\_\_\_ **A. Tucker**\_\_\_ **A. Warner**\_\_\_ **B. Sutorius**\_\_\_

**Certified:**

1. Motion to hire Elise Chaffins, for Preschool Teacher for a one year contract the 2022-2023 school year, pending completion of all pre-employment state and local requirements

**Roll Call**

J. Hula\_\_\_ P. Schoenegge\_\_\_ A. Tucker\_\_\_ A. Warner\_\_\_ B. Sutorius\_\_\_

2. Motion to approve Angie Miller, summer 2022 Reading Program

**Roll Call**

J. Hula\_\_\_ P. Schoenegge\_\_\_ A. Tucker\_\_\_ A. Warner\_\_\_ B. Sutorius\_\_\_

3. Motion to approve the following supplemental positions for the 2022-2023 school year:

Madison Mullins - Fall, Winter, Spring & Summer Weight Room Supervisor

Kevin Kremer & Gene VanOrsdall - Scoreboard Operator

Christine Smith - Head Girls Golf Coach

Steve Keller Jr. - Head Boys Basketball Coach

**Swimming/Diving:** Marnie Hallett Szymanski - Boys and Girls Varsity Swim Coach, Christy Protzman - Boys and Girls Varsity Assistant Swim Coach, Lauren Drossman - Varsity Diving Coach w/ 2 additional teams, Mollie Biehl - Boys and Girls Assistant JH Swim Coach

**Music**

Marching Band Director - Adam Reardon

Assistant Band Director - Amanda Reardon

Vocal Music Director - Amanda Reardon

### **Club Advisors**

Academic Challenge Team – Sara Weller - 50% and Mark Novak - 50%  
Student Government - Marnie Szymanski  
National Honor Society - Jamie Bonnigson  
Varsity M - Lauren Drossman

### **Special Responsibilities - Department Chairpersons:**

English - Sara Weller, Math - Katie Berg, Science - Lindsay Miller,  
Social Studies - Matt Schwan, Lead Mentor – Marnie Szymanski

### **Publications**

Yearbook Advisor - Jessica Skinner and Serena Steyns

### **Class Advisors**

Senior Class - Marnie Szymanski  
Junior Class - Marnie Szymanski  
Sophomore Class - Serena Steyns  
Freshman Class - Melissa Depinet  
8th Grade Class – Katie Berg  
7th Grade Class - Mollie Biehl  
6th Grade Class - Chris Smith

### **Hourly Pay Responsibilities**

Adult Education (FFA) – Kevin Kremer  
Detention Supervisor – Mark Novak

### **CCP Course Hours**

English Composition COM 1110 (120 hours) – Danielle Comparette  
Public Speaking COM 2110 (60 hours) - Danielle Comparette  
Composition and Literature COM 2400 (60 hours) – Danielle Comparette  
Environment of Life BIO 1010 (60 hours) – Lauren Drossman  
Intro. To Biology BIO 1040 (60 hours) - Lauren Drossman  
American History to 1877 HIST 1610 (60 hours) - Tom Pope  
American History from 1877 HIST 1620 (60 hours) - Tom Pope  
Principles of Management MNG 1010 (60 hours) - Bobby Gossom  
Principles of Marketing MKT 1010 (60 hours) - Bobby Gossom  
Microsoft Application (120 hours) - Bobby Gossom

### **Roll Call**

J. Hula \_\_\_ P. Schoenegge \_\_\_ A. Tucker \_\_\_ A. Warner \_\_\_ B. Sutorius \_\_\_

4. Motion to approve Keven Wise, Volunteer Football Coach, for the 2022-2023 football season.

**Roll Call**

J. Hula \_\_\_ P. Schoenegge \_\_\_ A. Tucker \_\_\_ A. Warner \_\_\_ B. Sutorius \_\_\_

**Classified:**

1. Motion to approve the following Supplemental Positions for the 2022-2023 school year:

**Volleyball** - Sarah Kuns - Head Coach, Lindsay Troike - 50% Varsity Assistant, Taylor Parkhurst - JV Coach, Rick Hudgel - 8th Grade Coach, and Jill Hudgel - 7th Grade Coach.

Angela Wiedbrauk-Lukochko - Drill Team Advisor

Mark Freeh - Assistant Athletic Director

Ryan Spicer - Head Boys Golf Coach

**Football** - Darren Michel - 8th Grade Coach, Mike Sabo - 7th Grade Coach, Scott Bauer - 8th Grade Assistant Coach, Todd Moore - 50% 7th Grade Assistant Coach, Jim Bodey - 50% 7th Grade Assistant Coach, Anthony Lattimore-50% Freshman

Kaycee Hallett - Boys and Girls JH Swim Coach

Ray Neill - Head Baseball Coach

Dale Dawson - Head Softball Coach

Kasey Haerr - Head Girls Track Coach

**Wrestling** - Ron Chapman - Head Coach, Cameron Gessner - JH Coach

SADD Advisor - Kim Miller

**Roll Call**

J. Hula \_\_\_ P. Schoenegge \_\_\_ A. Tucker \_\_\_ A. Warner \_\_\_ B. Sutorius \_\_\_

2. Motion to approve Sara Warner - 50% Volleyball Varsity Assistant Coach for the 2022-2023 school year.

**Roll Call**

J. Hula \_\_\_ P. Schoenegge \_\_\_ A. Tucker \_\_\_ A. Warner \_\_\_ B. Sutorius \_\_\_

3. Motion to hire Lucinda Kapler as Current Employee Summer Custodial Worker for the 2022 summer and Sub board office custodian

**Roll Call**

J. Hula \_\_\_ P. Schoenegge \_\_\_ A. Tucker \_\_\_ A. Warner \_\_\_ B. Sutorius \_\_\_

4. Motion to approve the following Event Workers for the 2022-2023 school Year:

Ticket Sellers:  
Jackie Henline  
Karen Fields  
Sara Jackson  
Janni Keller  
Jordan Grueshaber  
Event Workers:  
Connie Harkness  
Deena Brace  
Scoreboard Operators:  
Patrick Freeh  
Craig Hoffman

**Roll Call**

J. Hula \_\_\_ P. Schoenegge \_\_\_ A. Tucker \_\_\_ A. Warner \_\_\_ B. Sutorius \_\_\_

5. Motion to approve the following as Substitute Bus Driver for the 2022-2023 school year, pending completion of all employment requirements:

Kelly Barrett	Natasha McCowan
Larry Bales	Rhonda Neill
Laura Bodi	Paul Orshoski
Jena Chiow	Matt Parker
Ron Chapman	Mark Stacy
Martha Dyer	

**Roll Call**

J. Hula \_\_\_ P. Schoenegge \_\_\_ A. Tucker \_\_\_ A. Warner \_\_\_ B. Sutorius \_\_\_

6. Motion to approve the following Volunteers for the 2022-2023 school Year:

Samantha Smith - Volunteer Girls Golf Coach  
Darren Draper - Volunteer JH Football Coach  
Brian Reinbolt - Volunteer JH Football Coach

**Roll Call**

J. Hula \_\_\_ P. Schoenegge \_\_\_ A. Tucker \_\_\_ A. Warner \_\_\_ B. Sutorius \_\_\_

6. Motion to approve the following Substitutes for the 2022-2023 school year,  
pending completion of all pre-employment state and local requirements  
Sub Special Education Aide - Peggy Young

Sub Bus Aides: Rhonda Fultz, Jennifer Kuns, Beverly Nicholson,  
Audra Rooker, Kelly Barrett, Larry Bales, Laura Bodi, Jena Chiow, Ron  
Chapman, Martha Dyer, Natasha McCowan, Rhonda Neill, Paul  
Orshoski, Matt Parker, and Mark Stacy

Sub Custodians: Laura Bodi, Fred Keller, Jennifer Kuns

**Roll Call**

J. Hula \_\_\_ P. Schoenegge \_\_\_ A. Tucker \_\_\_ A. Warner \_\_\_ B. Sutorius \_\_\_

**X. Adjournment**

**Roll Call**

J. Hula \_\_\_ P. Schoenegge \_\_\_ A. Tucker \_\_\_ A. Warner \_\_\_ B. Sutorius \_\_\_

**Next Regular Meeting will be Monday, August 8, 2022 at 6:30 p.m. at the  
Margaretta Board of Education, 305 S. Washington Street, Castalia.**